

India Meteorological Department

ESTD.19 SEP 1947

Tel :- 011 43824483 Non Gazetted Staff Union Office, Canteen Building, Lodhi Road, Mausam Bhavan Compound, New Delhi - 110 003.

Pramod G. Sawant

(Chairman)

To

Sat Pal Singh (President)

Kapil Chamoli (General Secretary)

Raju Bhargav (Vice-President)

Sarjeet Singh (Asst. General Secretary) (General)

Sumer Budhiraja (Asst. General Secretary) (Organisation)

Ravinder Singh (Treasurer)

Adya Shanker Tripathi (CEC Member)

> Vijay Pal Singh (CEC Member)

Rohtas Singh (CEC Member)

Anoop Singh (CEC Member)

Ashish Kumar Tyaqi (CEC Member)

Vandana (Lady Representative)

C.A. Kameshwary (Advisor)

Ref No: IMD NSSU 2020/143

The Director General of Meteorology, India Meteorological Department, Mausam Bhawan, Lodhi Road, New Delhi 110003

Subject: Furnishing the Performa for renewal of Association/ Unions-regarding Sir,

With reference to your letter No.001/JCM/RENEWAL dated 08.01.2020 on the above cited subject, kindly find enclosed the requisite information in the enclosed Performa along with desired documents in respect of IMD NGSU as available with the union for renewal of recognition of Union.

Thanking you,

With Regards

(Kapil Chamoli)

General Secretary

9 810486833

ngsuimd@gmail.com

| Tr | lame | of Association/ Union | EWAL OF | ASS | OCIATION/ | UNION | | the concern to a design | | | |
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| _ | | nder which Union formed | | : IMD NON-GAZETTED STAFF UNION : CCS (RSA) RULY, 1993 | | | | | | | |
| | | of Establishment | | | 1 | (31) 1/1/43 | 16 6 7 | The second second second | | | |
| _ | | sociation/ Union | | 19.09.1947 | | | | | | | |
| 1 | Regd. | Office Address | - | IMD NGSU | | | | | | | |
| | | | | Conteen Building | | | | | | | |
| 1 | a | Full Address | | : May sam Bhanan Compound | | | | | | | |
| 1 | | | | Leady Read Alexander Compound | | | | | | | |
| | b | Contact No. | | 1 43824483 | | | | | | | |
| | c Email-ID | | | | NGSUIMD@ Gmail. Low | | | | | | |
| | Bank | Details | | : (Cancelled Cheque to be attached) | | | | | | | |
| Ì | a | Name of Bank | | Processed Cheque in De attached) | | | | | | | |
| | b Account No. | | | : Punjas National Bank | | | | | | | |
| | С | Branch of Bank | | : 0/28000 (00 131 405 | | | | | | | |
| | | | | : Lodhi Road | | | | | | | |
| | d | Address of Branch | | Lodhi Raad New Delhi-110003 | | | | | | | |
| | e | IFS Code | | : PUNB 00 12 800 | | | | | | | |
| | f | MICR Code | | : 110024060 | | | | | | | |
| 6 | Teni | ire of Governing Body | | : Two years | | | | | | | |
| _ | | | | | | | | | | | |
| 7 | Deta | ills of Last Election held | | 13.12.201B | | | | | | | |
| 8 | Con | y of last General Body formed | | : No IMD NGSU 2018 120 dates 14.12. | | | | | | | |
| 9 | | sent Governing Body Details | 149, 1110 | 14930 12010 | 1100 210000 | 14.12 | | | | | |
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| | | Post held Emp | o ID Na | me of | Employee | Designation | of Posting | Sign | | | |
| | | President | | r Pal | Singh | UDC | Dans office | married adjustment \$ 100 | | | |
| | a | Vice President | | | | | | - | | | |
| | b | | - Ru | 100 | - Lange | Sc. Asst. | | | | | |
| | C | General Secretary | 156 | 1211 5 | -hamo-u | SC. Assitdo- | - in a named in terms of the last of the l | | | | |
| | d | Treasurer Executive Member | 120 | VIVE | 1- Cund | SC ASSIT. | 1-00- | - | | | |
| | e | | Cut | VIE | F-Singh Budhing | SC. ASSH. | | Pitrantina Agrana | | | |
| | - | Executive Member | A | yer. | i palti | Sc. A=511. | Ra Delhi | | | | |
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| | | Executive Member | A | K. T | Vas | SC. ASILT. | -do- | | | | |
| | Ιi | Executive Member | Vu | es la | yashi al singh | | | | | | |
| | k | | R | her | Singh | MTS | | | | | |
| | - 1 | Executive Member | Va | nola | ne | LDC | Chandigarh | - | | | |
| | m | | | A. K | gmashway | | Bangalore | | | | |
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| 1 | Re | gional Branches | | | | The state of the s | - I - NI BELLI | | | | |
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| | | cognizing Authority cognition Order No. with date | | : 1 | linister: | -In-charge | DIT STREET, STREET, SEE STREET, STREET | Campania and the Competences | | | |
| | 0 10- | acamitica Orden No. | | | | | | | | | |

| 13 | Last | Renewal Authority | | | | | | | | | | | |
|-----|--|--|------|-----|----------|-------------------------|-----------------------|--|--|--|--|--|--|
| 14 | Renewal Order No. with data | | | | | | | | | | | | |
| | (Copy | y of last renewal letter) | | : | | | | | | | | | |
| 15 | Membership Details | | | | | | | | | | | | |
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| | a All Non-Cazertal | | | | | % of included employees | TOI | | | | | | |
| | b staff excluding | | | | | moraded employees | Subs. Amount (In Rs.) | | | | | | |
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| | d | Staff. | | | | | | | | | | | |
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| 16 | Detai | ils of Subscription (Copy of Subscript | on F | Rea | iste | r to be attached) | | | | | | | |
| | a place of last revised Subscription | | | | ,010 | to be attached) | | | | | | | |
| | b | Order No./ Approval No. | | :- | | | | | | | | | |
| 4 | C | List as per last Subscription | | | | | | | | | | | |
| | | Deduction List | | - | | | | | | | | | |
| 17 | Register of Members (copy to be attached) | | | : | | | | | | | | | |
| 18 | Powers & Duties of the Office Bearers | | | | | | | | | | | | |
| 19 | Memorandum, Constitution and By-Laws | | | | | | | | | | | | |
| 20 | & Re | Regulations of Association/ Union | | | | | | | | | | | |
| 20 | Amendments made in Memorandum of | | | | | | | | | | | | |
| | Association and Rules and Regulations | | | | | | | | | | | | |
| 21 | of Association, if any Application for renewal | | | | | | | | | | | | |
| 22 | 22 Essential Certificate | | | | | | | | | | | | |
| | 1236 | antial Certificate | | : | | | | | | | | | |

HIMICI HTE 19/2 PRESIDENT

GENERAL SECRETARY